

March 14, 2020

Beginning on March 16, 2020, Norton City Schools will be providing meals to children under the age of 18, free of charge during the two-week closure period. John I Burton High School will be conducting a drive thru/walk-up distribution of daily meals. Children will need to be present to receive one meal. There will be no congregate feeding, all food is to be taken and consumed offsite. Also, we will run normal bus routes for children with no ride to the school. Meals will be provided to all children without charge and are the same for all children regardless of race, color, national origin, sex, age or disability, and there will be no discrimination in the course of the meal service. Meals will be provided, on a first come, first serve basis, at the sites and times as follows:

Breakfast and lunch will be served for the next two weeks March 16 – March 27 at John I Burton parking lot. Breakfast will start at 9:00 am and will run until 10:30 am. In between that time children will be allowed to use the drive thru/walk-up method and the buses will start their routes at 9 am. Lunch will run from 12:00 pm to 1:30 pm. Again, both methods will be used for feeding. The buses will be on the bus routes delivering meals on the following times:

<u>Route 1</u>	<u>Breakfast Times</u>	<u>Lunch Times</u>
Round town, Hillbilly	9:00 am	12:00 pm
Hawthorn Apartment's	9:15 am	12:15 pm
Brown Apartment's (Ramsey)	9:30 am	12:30 pm
Sawmill Park	9:35 am	12:35 pm
Locust Ave Park	9:45 am	12:45 pm
Green Trailer Park	10:00 am	1:00 pm
Legion Park	10:05 am	1:05 pm
Laurel Ave & Chapman St.	10:15 am	1:15 pm
Norton Rescue Squad	10:30 am	1:30 pm

<u>Route 2</u>	<u>Breakfast Times</u>	<u>Lunch Times</u>
Canache Creek Apartments	9:00 am	12:00 pm
Alexandria Circle, Fire Department	9:15 am	12:15 pm
Norton City Park	9:30 am	12:30 pm
Dorchester	9:40 am	12:40 pm
Josephine	9:45 am	12:45 pm
Appalachia (Payless parking lot)	10:00 am	1:00 pm

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1. mail: U.S. Department of Agriculture
 Office of the Assistant Secretary for Civil Rights
 1400 Independence Avenue, SW
 Washington, D.C. 20250-9410
2. fax: (202) 690-7442; or
3. email: program.intake@usda.gov.

This institution is an equal opportunity provider. If you need to contact us for additional information, please call Norton City School Board office at (276) 679-2330.